

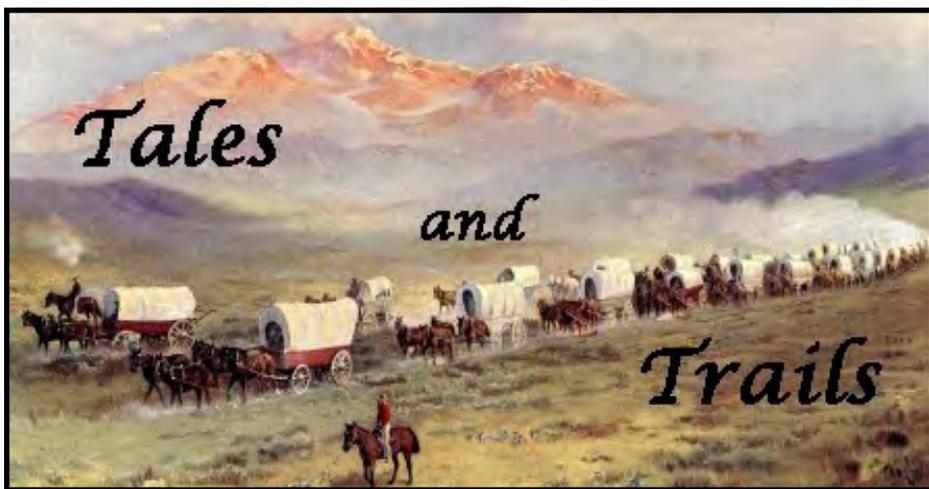
**Columbia Gorge  
Genealogical Society**  
P.O. Box 1088  
The Dalles OR 97058-1088  
**NOTE! NEW MAILING ADDRESS**

**January 2016  
Volume 30, Number 1**

**Serving Hood River, Wasco and  
Sherman Counties in Oregon and  
Skamania and Klickitat Counties  
in Washington**

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**President's Report**



**"It's all relative"**  
Because this is the first meeting of the new year, each officer is going to say a few words. I've al-

lowed 5 to 7 minutes for each person to give a general background on what their office entails. I am asking Linda to do as the out going secretary for obvious reasons. Fred can have publications for people to see or not. Jim likewise with T & T. Juanita on what past things have been done with our money....we are a non profit so dues can be tax deductible....why the \$1.00? Mark on membership....what his background was, for example.

Georgia and I will discuss public-

ity and programs and me on the duties of President, etc.

At this point no one can seem to find Jennifer Garner. Can anyone provide an update on her situation?

I am asking Sandy to join us and talk about Discovery Center.....again time is limited. I will also contact Lorna for info on The Dalles Public Library.

After all that...we are going to wing it...I will have info on the forms the CDC has for finding out what your ancestors had or expired from. I have had some members ask about getting a copy of the minutes. When I get them I can have copies made for distribution.

I also hope to have some info

Continued on Page 11, Col. 3

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**More on MyHeritage**

By Jim Bull

For those of you that didn't attend the November meeting, [click here](#) to see the YouTube presentation I showed by the founder of the MyHeritage. It is about an hour long and I think you will enjoy it as much as those that attended the meeting.

Five days before the presentation I had an email from MyHeritage saying that they had made an "Instant Discovery" for my direct ancestor Maj. John Mason, my 9<sup>th</sup> great grandfather. I was excited! I went to MyHeritage, logged in and added the information to my online tree.

Unfortunately it only took me about two minutes to determine that the Daniel Mason they had identified as John's father had been born 37 years after John had died. But at least I had specific dates for Daniel's birth, death, and spouse's name and dates. I went Googleing for the next hour or so and found multiple references that made enough sense that I could see that Daniel was John's grandson. I then was able to add 14 individuals (sibling, spouse and children, parents, grandparents and great-grand parent) to my RootsMagic database.

The challenge then became how to remove what I had added to the MyHeritage tree. It took a while but I finally figured the steps to go through.

Since then I have been notified of six additional instant discoveries. One of them showed enough information that matched my database that I added it to the My-

Heritage tree. Another was so off base that I rejected it out of hand.

I have now done Googleing for three of the others and found multiple citations for eighty-four new additions to my RootsMagic database.

More Googleing is ahead for the remaining two discoveries.

Once again, I have learned to question every lead and search for supporting information. The worldwide interest in genealogy has resulted in the ability to extend my two grandmothers' work while sitting at home. Except for the one brick wall that remains in tracing all my lines to colonial times. But someday.....

~~~~~

**Pay It Forward –  
Become a Research  
Volunteer**

By Member Sandy Bisset and  
Dick Library Volunteer



As a researcher, do you remember how excited you were when you received a packet of

materials in the mail or by email that contained unexpected source material? A few years ago I taught a class on *Ephemera*, those items that often do not survive the test of time, and were never meant to. This includes everything from road maps to graduation announcements, and much more. The National Archives staff feels this is an important enough resource to have put

many thousands of examples online on a website aptly entitled *An American Time Capsule : Three Centuries of Broad­sides and other Printed Material.*

(See <https://memory.loc.gov/ammem/rbpehtml/>)

Going back to the package you received in the mail. Chances are the materials were put together by an interested library volunteer who has knowledge of his or her “own genealogical/historical turf.” That person knows about local resources that never see the light of day, and are often not catalogued in any manner. Typically ephemera items are found in **Vertical Files**, where items are literally dropped into hanging file folders. They can be sorted by topic, by surname, or any manner of usually alphabetical listing.

I know also that not all resources come from official sources or are squirreled away by family members. Those of you who worked so hard in 2004 to catalog the genealogy holdings at The Dalles – Wasco County Public Library found out first hand that not all genealogical materials are catalogued. This is the same at the William Dick Library at the Discovery Center where I volunteer.

If you can’t find materials, if they are not searchable in some manner, they might as well not exist.

Those of you who read my articles in the Columbia Gorge Discovery Center Newsletter know that I have found wonderful items in my vertical file Easter

Egg Hunts. You also know this is not good research practice.

Pay it forward, by helping organize, catalog, and label these files at the William Dick Library under my guidance, or at your local library. Hood River Historical Society Library has a group that meets on Mondays and has made inroads.

You will need to fill out a volunteer application with Valerie Glowinski, our Volunteer Coordinator. In order for the application to be considered, a background check must be done. Once this check is passed, we will say Welcome Aboard and put you to work.

I hope to put together a group of volunteers to work with me on either Monday or Tuesday from 11:00 AM to 3:00 PM. I would first like to tackle those vertical files; however, there is no end of projects that can be done that will eventually help other researchers. If you think this might be a fit, come and talk to me during my work hours, or email me at [library@gorgediscovery.org](mailto:library@gorgediscovery.org). I will be available at the January Columbia Gorge Genealogical Society meeting to answer any questions you might have.



Our VP and Program Chairperson  
**Jennifer Garner**  
 continues having health problems. I'm sure get well wishes would be appreciated and can be sent to 316 west 4th St., The Dalles 97058

## Minor Change In CGGS Leadership

By Jim Bull

The elections held at the November meeting resulted in only one change in the make up of the CGGS Board of Directors.

After past Secretary Linda Colton indicated that she would not be available to continue for another term because of new activities in her busy schedule we were fortunate to find member Audrey Crader willing to stand for election to that post for a two year term.

Many thanks to Linda for the sometime thankless efforts of recording the official record of our society and all the other contributions she has made over the past two years in the way of program presentations and answers to member’s questions. Hopefully she will continue to be an active participant in our monthly meetings.

## Double-Dating

By Zachary Garceau  
*Vita Brevis* Jan. 5, 2015

Millions of British citizens and their colonial counterparts across the Atlantic Ocean went to sleep on 2 September 1752 and woke up on 14 September. This shift in dates was due to an Act of Parliament passed in 1750, known as Chesterfield’s Act, which put into

motion a series of changes that fundamentally altered the way that many measured time.

The calendar used by many nations around the world (including both Britain and America) was originally created by Julius Caesar in the year 45 B.C.[1] This calendar employed a system of 365 days spread out into 12 months with every fourth year having 366 days (a leap year). This calendar moved the first day of the year to January 1st from its original date of March 1st. However, when the Roman Empire fell in the 5th century, the calendar was once again realigned to coincide with Christian Festivals. By the 9th Century, some countries began celebrating the first day of the New Year on March 25 to coincide with Annunciation Day (the church holiday nine months prior to Christmas celebrating the Angel Gabriel’s revelation to the Virgin Mary that she was to be the mother of the Messiah).[2]

In 1582, Pope Gregory XIII introduced and recommended use of the Gregorian Calendar, which dropped ten days from October 1582 to correct issues regarding the dates of equinoxes and seasonal changes and re-established 1 January as the beginning of the calendar year.[3] However, several countries that rejected the authority of the Pope, including Britain, did not adopt the Gregorian Calendar, instead retaining the “Old Style” Julian Calendar.[4]

This discrepancy in dating systems led to a unique situation familiar to many genealogists.

Given the differences in how certain governing bodies and independent citizens represented the date, a system known as dual or double dating was frequently applied.[5] In this system, the year was written using two consecutive digits at the end, separated by a ‘/’ or ‘-’ (for example, 1727/28), as a means of representing the current date utilizing both dating systems. (This form was used for the disputed months between January and March; dates falling outside these months are regarded as belonging within their calendar year.) Dual dating was common on both formal and informal documents in many European countries and their colonies for centuries. The American colonies applied double dating to documents until 1752.[6]

In 1750, the British Parliament passed the Calendar (New Style) Act. The Act stated “The old supputation of the year not to be made use of after Dec. 1751. Year to commence for the future on 1 Jan. The days to be numbered as now until 2d Sept. 1752; and the day following to be accounted 14 Sept. omitting 11 days.”[7] Therefore, 1 January became the first day of the year 1752. Also, as noted in the introduction to this article, 2 September 1752 was fol-

lowed by 14 September 1752, thus removing the eleven day difference created by the shift in dating systems.

The dual dating system is often found by historians and genealogists in a variety of official documents, personal correspondence, and at times, in more permanent locations. The usage of the Julian Calendar prior to 1752 is a fact



**Death Warrant of King Charles I**  
[http://www.nationalarchives.gov.uk/pathways/citizenship/rise\\_parliament/docs/charles\\_warrant.htm](http://www.nationalarchives.gov.uk/pathways/citizenship/rise_parliament/docs/charles_warrant.htm)

that historians must be aware of when conducting research, one example being the death warrant for King Charles I of England. During his reign, the High Court of Justice in Eng-

land issued a warrant declaring Charles I guilty of many crimes, chief among them being treason. The document is dated 29 January 1648. However, since the new year began on 25 March according to the system utilized by the English at this time, this event would have taken place in the year 1649 based upon the modern calendar.[8]

While the Calendar (New Style) Act of 1750 effectively ended the use of double dating in the American colonies, the legacy of the dating system survived much longer. In the graveyard of the Monticello, the gravestone of Thomas Jefferson, third President of the United States, notes that his date of birth was “2 April 1743 O.S.” (Old



Gravestone of Thomas Jefferson, courtesy of Find A Grave

Style), as Jefferson was born prior to the 1750 Act of Parliament.

[9] The final nations to adopt the Gregorian calendar were Greece (1923) and the Soviet Union (1929). [10]

Notes

[1] 'scapp,' "The 1752 Calendar Change" Connecticut State Library, 2011, http://www.ctstatelibrary.org/node/2218.

[2] Ibid.

[3] Wells, D. W. and R. F. Wells. 1910. A History of Hatfield Massachusetts, http://www.bio.umass.edu/biology/conn.river/calendar.html.

[4] 'scapp,' "The 1752 Calendar Change" Connecticut State Library, 2011, http://www.ctstatelibrary.org/node/2218.

[5] Spathaky, Mike, "Old Style and New Style Dates and the Change to the Gregorian Calendar: A Summary for Genealogists," GENUKI, http://www.cree.name/genuki/dates.htm.

[6] 'scapp,' "The 1752 Calendar Change" Connecticut State Library, 2011, http://www.ctstatelibrary.org/node/2218.

[7] UK Legislation, Calendar (New Style) Act 1750, 1750 c. 23 (Regnal. 24\_Geo\_2), http://www.legislation.gov.uk/apgb/Geo2/24/23/contents.

[8] "Death warrant of Charles I: HLRO Main Papers (1660)" UK National Archives, http://www.nationalarchives.gov.uk/pathways/citizenship/

rise\_parliament/transcripts/charles\_warrant.htm.

[9] Gravestone for Thomas Jefferson, Monticello Graveyard, Albemarle County, Virginia, Find A Grave Memorial #: 544, maintained by: Find A Grave.

[10] Heper, Metin, ed. The Routledge Handbook of Modern Turkey (Routledge, 2013), p. 54.

We Got Mail

Dear Jim and Cynthia,

As a father of twin girls in 6th grade, I just wanted to say thanks for making your genealogy page - http://community.gorge.net/genealogy/links.html - The girls have had some fun projects to do in their social studies class. Right now they're working on a family tree project. We've been looking for resources to cite and include, and your page has been a big help! Thanks again for making it!

We also wanted to pass along another page. It was actually my girls who found it!: 'History at Home: A Guide to Genealogy' http://www.homeadvisor.com/article.show.History-at-Home-A-Guide-to-Genealogy.17370.html.

It's a fantastic reference guide. I'm sure you and your visitors would find it useful. Can you include it on your page? Let me know - I'd love to show them! Encouragement goes such a long way with kids! Maybe they'll even get extra credit in her class haha? Let me know :)

Happy Holidays!

Nathan, Beth & Brittney Barnes, Seattle, WA

Dear Nathan,

Thank you so much for your note. It is always exciting to get feedback from folks about their

getting involved in genealogy and family history, especially youngsters such as your daughters.

I will ask Cindy Henschell to add the homeadvisor.com site to the links sub-page on our website.

With your permission I would like to include your note in the January issue of our Tales and Trails newsletter. Also, I'd like to invite you and your daughters to attend one of our monthly meetings. I'm sure our members would love to hear your daughters tell about their experiences if they would like to do so. We meet at the Discovery Center at 1:00 PM the second Saturday of the month. Let me know if you and your family would like to attend some time.

And Happy Holidays to you as well. Jim Bull

Jim,

Sorry for the delay in response; this time of year is always so nuts!

You are most welcome; I hope we could help! Thanks again for making such a nice reference page...it's been useful.

I appreciate you passing our message along to your webmaster! Please let me know when you get a chance to update and if you include our suggestion! And please do include our note in your newsletter! I appreciate you thinking of us with your meetings, but I think we're too far away (5 hours or so!) Thank you though!! Keep up the good work!

Happy Holidays, Nathan

2016 Dues are Due

## 2016 CGGS Program Questionnaire

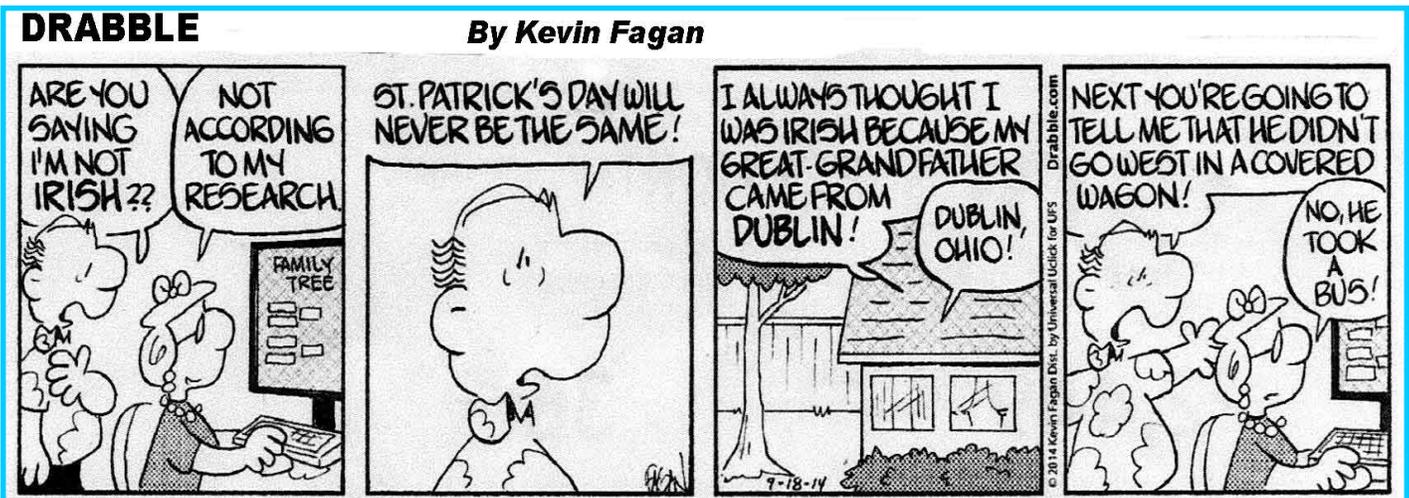
Several meetings ago the Board started a discussion about doing a questioner about future programs. We would like to hear from all members. Please bring this to the January meeting or send your interest items to any Board member by email.

*I AM INTERESTED IN LEARNING MORE ABOUT:* (Check your 3 highest priorities or prioritize the entire list)

1.  How to research ancestors from a specific country. Specify the country you are most interested in. \_\_\_\_\_
2.  The National Archives. What to expect. How to get information.
3.  Church records
4.  All about:
  - Death records.
  - Birth records
  - Marriage Records
  - Wills
  - Probate
  - Census Records
  - Property Records
5.  Web site tour. The most useful genealogy websites. Free websites
6.  Military Records
7.  Immigration/Emigration
8.  Organizing my genealogy "stuff"
9.  Writing Family History, stories, etc.
- ?.  "Other" \_\_\_\_\_  
(add your own special interest topic)

**Computer skills.** For the past several years we have held a tech session in August. If you have an idea for a technical/computer skills related program add it here. \_\_\_\_\_

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{Ed Note: A note from Linda Colton re Barbara request for program ideas.}

Hi Barbara,

Looks like you need to come up with some programs for 2016. I googled "fun programs for genealogical society meetings" and here are some examples of what I found:

Here is a list of past and future programs from the Pikes Peak Genealogical Society.

- *Finding Maps on the Internet*
- *Colorado Historic Newspaper Collection*
- *Courthouse Records Research*
- *Sources for Obituaries*
- *Locating Images of Ancestors: Putting a Face with That Name*
- *The Adventures of George Moyer, Germanna Colonist*
- *Castle Garden (1855 - 1890) and Ellis Island (1891 - 1924) - Immigrant Depots in New York*
- *Military Records*
- *Family Skeletons*
- *Cracking the Code: DNA Testing Myths & Reality*
- *Annual Holiday Party*
- *OneNote for the Genealogist*
- *Q Looks Like 2: Deciphering 19th-Century Handwriting*
- *Little Known Genealogy Software Programs*
- *Finding Maps on the Internet*
- *Colorado Historic Newspaper Collection*
- *Courthouse Records Research*
- *Sources for Obituaries*
- *Locating Images of Ancestors: Putting a Face with That Name*
- *The Adventures of George Moyer, Germanna Colonist*
- *Castle Garden (1855 - 1890) and Ellis Island (1891 - 1924) - Immigrant Depots in New York*

Here are some additional ideas I found or thought of:

- *Cyndi's List*
- *Paperwork -- Social Security, Naturalization and Homestead Records (what you can find out about your parents and grandparents from the records)*
- *Gathering Your Family Stories*
- *Our favorite genealogy books and research forms*
- *Rootstech -- I would be happy to do a Tips From the Tech class in March or April, like I did a couple of years ago, highlighting the best info from the 2016 Rootstech, which will take place in February in Salt Lake City.*

Hope this promotes some discussion on programs for the year.

Linda

~~~~~

### Upcoming Events

**January 9, 2016**

**1:00 PM, Discovery Center  
CGGS Monthly Meeting**

A sharing of Board Member Duties and future program ideas. See articles on pages 6 and 7. Also, open discussion in response to member questions.

**February 3 - 6, 2016**

**Salt Lake City Salt Palace, UT  
Roots Tech**

See <http://rootstech.org> for information.

**February 13, 2016**

**1:00 PM, Discovery Center  
CGGS Monthly Meeting**

Program to be determined.

**March 12, 2015**

**1:00 PM, Discovery Center  
CGGS Monthly Meeting**

Program to be determined.

**March 12-13, 2016**

**Genealogy Forum of Oregon  
Spring Seminar**

Irish Seminar—see <http://gfo.org> for more information.

**April 2, 2016**

**8:30-4:30, Mt Olive Lutheran Church, 7809 Tieton Dr., Yakima  
Spring Seminar**

Professional forensic genealogist since 1990, Kelvin Meyers.

**April 23, 2016 (All Day)**

**Bend, OR  
Spring Seminar**

Genealogy Gems presented by Lisa Louise Cooke.



## Many hands, many cradles

By [Alicia Crane Williams](#)

(From *Vita Brevis* March 13, 2015)

I'm in the middle of doing some research for a lecture that I'll be giving in April at NEHGS entitled "The Hand that Rocked the Cradle." It will use an informal statistical sampling of the women who have been included in the Early New England Families Study Project so far to see if we can form statistics are interesting.

The gross totals: 88 women who had 116 husbands, 608 children (an average of about 7 each) and 174 step-children. I think that is what they call "populating a wilderness!"

On average these women were born about 1620, came to New England about 1636 (about age 16), were married for the first time about 1640 (age 20), and lived to about 1682 (age 62). Those who had multiple marriages averaged age 41 for the second marriage (22 women), 46 for the third (4 women), and 42 for the fourth (1 woman).

The youngest at first marriage was 15, oldest at first marriage, 32. The woman who lived to the greatest age was 97, and the one who died the youngest was 21.

These women were wives, mostly, of the second generation Great Migration sons who came to New England with their parents, and, themselves, came to New England during the Great Migration with their own families, or as servants to extended family or to families who were often neighbors in their society or

church at home.

An example of an "average" woman in this group is Elizabeth (Baker) (Watkins) Hudson. She was younger than average when she came to New England, only 3 when her parents Alexander and Elizabeth Baker came to Boston, but she married first to Thomas Watkins at about age 20 and had seven children before being widowed at age 57. She was 63 when she married her second husband, Francis Hudson (who was 77), as his second wife (his first having died the year before), and became step-mother to his four grown children. Elizabeth died two years later at age 65.

For me the most interesting statistic is the average birth year of these women, 1620. They were born, almost literally, as the Pilgrims were stepping on Plymouth Rock, and their entire childhoods would have been spent among families talking about, planning, and executing their removal from the old world to the new. They would have had no choice about coming to New England, but did they see it as a great adventure or were they sulking teenagers? I know that I would have been one of the sulking teenagers. I get seasick and I hate sleeping on any mattress but my own.

~~~~~  

### The 1887 Blizzard That Changed the American Frontier Forever

A blizzard hit the western open range, causing the "Great Die Up" and transforming America's agricultural history.

By Laura Clark  
smithsonian.com, January 9, 2015



Cattle graze on the open range in this shot from ca. 1920-1930. (CORBIS)

Back in the late 19<sup>th</sup> century, the land that is now Wyoming, Montana and the Dakotas were mostly miles and miles of open terrain, punctuated by the settlements of the few intrepid settlers who braved isolation and hostile conditions in hopes of finding adventure and a decent living.

Many who quested out from the east (including the grand adventurer himself, [Theodore Roosevelt](#)) came for the beef business. The fenceless open range meant grazing land was easy to come by, so ranchers could own massive herds of cattle. Between 1866 and 1885, around 5.7 million cattle were driven to market or northern ranges, [Modern Farmer](#) reports.

Through much of the late 1870s and into the 1880s, cooler summers and mild winters meant that feeding the animals was relatively easy: grass and feed was typically pretty plentiful. But everything changed in the disastrous winter of 1886-1887.

A blazing hot summer had scorched the prairies, so when snow started falling in [early November](#) much of the frontier's

livestock were already starving and ill equipped for a hard winter. The problem became a catastrophe when, on January 9, 1887, a blizzard hit, covering parts of the Great Plains in more than 16 inches of snow. Winds whipped, and temperatures dropped to around [50 below](#).

[Few farmers had hay stored](#) for their cattle, so many cows that weren't killed by the cold soon died from starvation. When spring arrived, millions of the animals were dead, with around 90 percent of the open range's cattle rotting where they fell.

Those present reported carcasses as far as the eye could see. Dead cattle clogged up rivers and spoiled drinking water. Many ranchers went bankrupt and others simply called it quits and moved back east where conditions appeared less punishing. They called the event "The Great Die-Up," a macabre play on the term "round-up."

Ultimately, the disaster altered not just the development of the west, but also the direction of [America's agriculture](#). Ranchers stopped keeping such gigantic stocks of cattle and began larger farming operations in order to grow food for the animals they had. Most also quit the open range, where livestock could roam far from grain reserves, in favor of smaller, fenced in grazing territories. The winter of 1886-1887 signaled the beginning of the end to the days of roving cowboys and the untamed western wilderness.

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## What in the World is a DLC?

By Betty Thorn  
(From Linn GS *The Heritage Newsletter* Sept. 2014)

In our Research Room you will hear comments like, "Oh, he had a DLC." Or maybe a volunteer will ask, "Did you look I the DLC's?" Those comments generate the tiele of this article..."What in the world is a DLC?"

For clarification, DLC stands for Donation Land Claim and refers to the Oregon Donation Land Law (ODLL) of Sept. 27, 1850. It was intended to promote homestead settlements in the Oregon Territory (Comprising the present-day states of Oregon, Washington, Idaho and part of Wyoming).

This statute stipulated that an 18 year old white male American citizen, or American Indian half-breed, who had arrived in Oregon before Dec. 1, 1850, and worked a piece of land for four years could legally stake a claim up to 320 acres. A wife could claim another 320 acres, granting a married couple a total of 640 acres. This led to some arranged marriages between adult males and girls as young as 10 years old. The young "bride" would often remain with her parents for a few years, allowing her "husband" to claim and work a full section of land. Parents gave consent for those unions, which required no marriage license.

In 1853 provisions were added to recognize widow's right to a land claim. It was further amended in 1854 to grant dona-

tions to orphans and allow settlers arriving before April 1, 1855 to stake a claim.

After the 1854 cut-off date, the designated land Oregon was no longer free but was still available, selling at \$1.25 per acre, with a limit of 320 acres in any one claim. The law expired on Dec. 1 1855. In 1862 Congress passed the first "Homestead Act", which was largely designed to encourage settlement of the Great Plains states, but applied to Oregon as well.

Over 7300 land claims were secured between 1850 and 1855 and filed at the Federal Land Offices in Oregon City(OC), Roseburg (RB), The Dalles and La Grande, Oregon. These DLC applications on file held a lot of important history for Oregon. In 1857, 1962, 1967 and 1987 respectively, the Genealogical Forum of Oregon abstracted the information into five volumes. Copies of these volumes can be found on the shelves of our [Linn GS] Research Room.

In 1972 John Miles of Lebanon, a former Nebraskan who knew little about the history of the Oregon Territory and Linn County, became interested in early Oregon settlers, particularly the 1238 who took out donation land claims here.

Dick Milligan of Albany met John Miles in 1979 and found they share an interest in history and genealogy. They decided to work together and publish their findings on the Donation Land Claims of Linn County, but found family ties all over the State of Oregon.

Continued on Page 11, Col. 1

## Mid-Columbia Genealogical Resources

### Family History Centers

|                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                    |                                                                                                                                                                                                                      |                                                                                                                                                                          |
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| <p><b>The Dalles FHC</b><br/>1504 East 15<sup>th</sup> St<br/>West Entrance, basement<br/>The Dalles, OR 97058<br/>Phone: 541-298- 5815<br/>Director: Sandy Schertenleib<br/>Open: Tue 10am-9pm<br/>Wed 10am-5:30pm<br/>Thur 10am-5:30pm</p> | <p><b>Goldendale FHC</b><br/>N. Columbus Ave. &amp; McKinley<br/>P.O. Box 109<br/>Goldendale, WA 98620<br/>Phone: 509-773-3824<br/>Director Don Morgan<br/>Open: Tue &amp; Thur 10:00 – 2:00<br/>Wed 1-4pm &amp; 6:30-8:30p.m.</p> | <p><b>Mid-Columbia FHC</b><br/>18<sup>th</sup> &amp; May St.<br/>Hood River, OR 97031<br/>Phone: 541-386-3539<br/>Director: Linda Frizzell<br/>Open: Tue &amp; Thur 10-1:30pm<br/>Wed. 10am-8pm<br/>Sat. 3pm-6pm</p> | <p><b>Stevenson FHC</b><br/>650 NW Gropper Rd.<br/>Stevenson, WA 98648<br/>Phone 509-427-5927<br/>Director: Fae Sweitzer<br/>Open: Wed 6pm-8:30 pm<br/>Thur 10am-3pm</p> |
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### Libraries

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| <p><b>The Dalles – Wasco County</b><br/>722 Court Street<br/>The Dalles, OR 97058<br/>Phone: 541-296-2815<br/>Hours: Mon.,Tue.,Wed.,Thur. 10 – 8:30 p.m.<br/>Fri. 10:00 a.m. – 6:00 p.m.<br/>Sat. 10:00 a.m. – 5:00 p.m.</p> | <p><b>William G. Dick</b><br/>The Discovery Ctr. &amp; Wasco Co. Museum<br/>5000 Discovery Road<br/>The Dalles, OR 97058<br/>Phone: 541-296-8600 ext. 219<br/>Hours: M-W-F 11-3 or by appointment<br/>E-Mail: <a href="mailto:library@gorgediscovery.org">library@gorgediscovery.org</a></p> | <p><b>Maupin</b><br/>P.O. Box 462<br/>Maupin, OR 97037<br/>Phone: 541-395-2208<br/>E-Mail: <a href="mailto:SWCLbrary@centurytel.net">SWCLbrary@centurytel.net</a></p> |
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**Hood River County Library District**  
502 State Street  
Hood River, OR 97031  
Phone: 541-386-2535  
<http://www.hoodriverlibrary.org/services/genealogy.html>  
**New Hours:**  
Tues., Wed., Thur.: 10:00 – 7:00  
Fri. & Sat.: 10:00 – 6:00

### Fort Vancouver Regional Libraries

|                                                                                                                                             |                                                                                                                                                                                                    |                                                                                                                                                                                 |
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| <p><b>Goldendale</b><br/>131 W. Burgen St.<br/>Goldendale, WA 98620<br/>Phone: 509-773-4487<br/>Hours: Tue.-Sat. 10:00 a.m. – 6:30 p.m.</p> | <p><b>White Salmon Valley</b><br/>5 Town &amp; Country Square<br/>White Salmon, WA 98672<br/>Phone: 509-493-1132<br/>Hours: Tue. 10:00 a.m. - 8:00 p.m.<br/>Wed. – Sat. 10:00 a.m. - 6:00 p.m.</p> | <p><b>Stevenson</b><br/>120 NW Vancouver Ave.<br/>Stevenson, WA 98648<br/>Phone: 509-427-5471<br/>Hours: Tue.-Wed. 9:00 a.m.-8:00 p.m.<br/>Thur.-Sat. 9:00 a.m. – 5:00 p.m.</p> |
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### Other

|                                                                                                                                                    |                                                                                                         |                                                                                                            |                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| <p><b>Dufur Historical Society</b><br/>P.O. Box 462<br/>Dufur, OR 97021<br/><a href="mailto:dufurihist@ortelco.net">dufurihist@ortelco.net</a></p> | <p><b>Wamic Hist. Society</b><br/>P.O. Box 806<br/>Wamic, OR 9706</p>                                   | <p><b>Wasco Co. Hist. Society</b><br/>300 W. 13<sup>th</sup><br/>The Dalles, OR 97058<br/>541-296-1867</p> | <p><b>Klickitat Co. Hist. Society</b><br/>127 W. Broadway<br/>Goldendale, WA 98620<br/>509-773-4303</p>     |
| <p><b>Sherman Co. Hist. Museum</b><br/>200 Dewey St.<br/>Moro, OR 97039<br/>541-565-3232</p>                                                       | <p><b>Hood River Co. Mus.</b><br/>300 E. Port Marina. Dr.<br/>Hood River. OR 97031<br/>541-386-6722</p> | <p><b>Gorge Heritage Mus.</b><br/>202 E. Humboldt<br/>Bingen, WA 98605<br/>509-493-3228</p>                | <p><b>Col. Gorge Interpretive Mus.</b><br/>990 SW Rock Cr. Dr.<br/>Stevenson, WA 98648<br/>509-427-8211</p> |
| <p><b>Fort Dalles Museum</b><br/>W 15<sup>th</sup> St. &amp; Garrison<br/>The Dalles, OR 97058<br/>541-296-4547</p>                                | <p><b>Hutson Museum</b><br/>4967 Baseline Dr.<br/>Parkdale, OR 97041<br/>541-352-6808</p>               | <p><b>Cascade Locks Hist. Mus.</b><br/>1 NW Portage Rd<br/>Cascade Locks, OR 97014<br/>541-374-8535</p>    | <p><b>Presby Museum</b><br/>127 West Broadway<br/>Goldendale, WA 98620<br/>509-773-4303</p>                 |

Continued from Page 9

F o r y e a r s they researched old newspapers, museums, libraries, courthouses and cemeteries throughout the western states. Many family descendants gladly shared their research with John and Dick for which they were very grateful.

The 40 volumes contained approximately 1200 names. There is a min index for all the volumes, plus each volume is individually indexed. These hard bound volumes can be found on the LGS Research Room shelves.

Under each claim number you will find when the claim holder arrived in Oregon, where his claim was located in Linn County, and may find his occupation and relationships to other families within the text of the material. Included are birth, marriage, and death dates, where buried, obituaries, biographies, letters and/or other information that was found. The information is as complete as was possible.

I am sure many Society members and family genealogists helped John and Dick along the way on this project, but they certainly get the lion's share of credit for it. As far as I know, Linn County is the only county in Oregon to have this information documented.

After Retirement in 2000, I was a "Johnny come lately." John Miles had passed away and Dick was in need of a typist. So I typed all of the information they had gathered. Not for one moment would I take undue credit for this. After completion of the project Dick Milligan had 26 bankers-boxes of genealogical information that did not apply to the DLC's! Not wanting to throw anything out, we created the John Miles-Dick Milligan Collection. Today we affectionately call it the "M&M Files". The collection is housed in two four drawer file cabinets in our Research Room and holds over 1000 surname files with varying amounts of in-

formation.

Next time you are at the LGS Library you might want to check out these two resources. You never know what you might find.

Continued from Page 1, Col. 1

about the Boy Scout merit badge on Genealogy. I hope to contact Anthony Pereia about the program. If any of you have in the past helped a scout through the process....brush up...on info.

That's it. Merry Christmas and Happy New Year to you all. You have done just a wonderful job of making me look good. Now if I could just find an inexpensive make up artist.

Oh think of this for a program.....come in the person you would most like to meet in your family. Oh my gosh...not this meeting but for sure a later one.

*Barbara*



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**Bill Dollarhide's Five Rules:**

**Essentials for Successful Genealogical Research**

*[Editor's Note: The following is an excerpt from the Immigrantsociety.org August 2010 newsletter.*

*For more about William Dollarhide's rules click [here](#) or Google his name.]*

This session was based on "A reprint of an article, "Five Essential Rules for Genealogy", in the Genealogy Bulletin, No. 56." I am sure you know of William Dollarhide's work. He is one of the "go to people" in genealogy. Here are the rules.

"Rule 1: Treat the brothers and sisters of your ancestors as equals." I have heard people say they ONLY follow their line; bad idea!

"Rule 2: Never accept just one document or just one source to prove something". This is advice I have been hearing from many speakers lately.

"Rule 3: Never trust a published family history or genealogical compilation". At the Jamboree, Gary Boyd Roberts was at the table next to our IGS table and I had some help from him on my husband's charts he copied in SLC at the Temple library. Everything was fine up to a point, and then one family he knew was wrong and he eliminated all of them.

"Rule 4: Never trust secondary sources". I realize this is old advice, but someone may not have heard it. It goes back to finding the original source and then following Rule 2.

"Rule 5: Prepare your genealogy so others can read it".

And then Dollarhide talks of "Applying the Rules". He hates being the one to tell you bad news, but he knows you'll benefit from them. "For example, if you have only obtained a death record for your grandfather, you now need to get death records for grandpa's brothers and sisters....If you do this, I can almost guarantee that you will learn something new. If you can think of other documents that may be available for the same event, e.g., a person's death, by acquiring other records relating to the death, you will almost certainly learn more information than by having only a single source." The man knows of what he speaks.

~~~~~

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